

<u>AGENDA PLACEMENT FORM</u>
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date: <u>6.30.2025</u> | This section to be completed by County Judge's Office | | | | |
|--|---|--|--|--|--|
| Meeting Date: <u>7.14.2025</u> | nson Cour | | | | |
| Submitted By: Lance Anderson | 120 Mary Mary | | | | |
| Department: Purchasing | (* (APPROVED) *) | | | | |
| Signature of Elected Official/Department Head: | Sammissioners Coll | | | | |
| | 7-14-25 | | | | |
| Description: Consider and Approve the FY-2026 Pre-Pu | | | | | |
| Silverado 4x4 Crew Cab w-Dump Body in | | | | | |
| approved Buy Board contract #723-23 from | n Caldwell Country Chevrolet | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| (May attach additional | sheets if necessary) | | | | |
| Person to Present: <u>Lance Anderson</u> | | | | | |
| (Presenter must be present for the item unl | ess the item is on the Consent Agenda) | | | | |
| Supporting Documentation: (check one) ✓ | PUBLIC CONFIDENTIAL | | | | |
| (PUBLIC documentation may be made ava | ilable to the public prior to the Meeting) | | | | |
| Estimated Length of Presentation: 5 minu | tes | | | | |
| Session Requested: (check one) | | | | | |
| ☐ Action Item ☑ Consent ☐ Worksho | p Executive Other | | | | |
| Check All Departments That Have Been Notified | !: | | | | |
| \square County Attorney \square IT | ✓ Purchasing ☐ Auditor | | | | |
| ☐ Personnel ☐ Public Wor | rks Facilities Management | | | | |
| Other Department/Official (list) Pct.3 | | | | | |

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

OUOTE# 00BC-QU62-962178-2 CONTRACT PRICING WORKSHEET

| CONTRACT PRICING WORKSHEET | | | | | |
|--|--|--|--|--|--|
| Contractor: CALDWELL COUNTRY | | | | | |
| CALDWELL COUNTRY | | | | | |
| | | | | | |
| Prepared By: Averyt Knapp | | | | | |
| Email: aknapp@caldwellcountry.com | | | | | |
| Phone #: 979-567-6116 | | | | | |
| Fax #: 979-567-4376 | | | | | |
| Address: P. O. Box 27, | | | | | |
| Caldwell, TX 77836 | | | | | |
| Tax ID # 87-3266036 | | | | | |
| Product Description: 2025-2026 CHEVROLET 4500 SILVERADO 4X4 CREW CAB W-DUMP BODY CK56043 | | | | | |
| | | | | | |
| \$94,700 | | | | | |
| | | | | | |

B Fleet Quote Option:

| Code | Description | Cost | Code | Description | Cost |
|------|----------------------|------|------|------------------|------|
| | 4X4-CREW CAB, SKID | INCL | | Q137790-RH778843 | |
| | PLATE SHIELD, 84"CA, | | | | |
| | 16,500#GVWR, 6.6L-V8 | | | | |
| | DURAMAX DIESEL, | | | | |
| | ALLISON RUGGED | | | | |
| | SERVICE ALLISON | | | | |
| | AUTOMATIC 6-SPD | | | | |
| | CLOSE RATIO W/DOUBLE | | | | |
| | OVERDRIVE W/PTO | | | | |
| | PROVISION, 4.30 | | | | |
| | LIMITED SLIP REAR | | | | |
| | AXLE DIFFERENTIAL, | | | | |
| | 225/70R19.5G BW HWY | | | | |
| | (7) W/SPARE, 40-20- | | | | |
| | 40 CLOTH SEATS, FULL | | | | |
| | RUBBER FLOOR, AIR | | | | |
| | CONDITION, AMFM- | | | | |
| | STEREO, TILT, POWER | | | | |
| | WINDOWS, POWER | | | | |
| | LOCKS, MANUAL | | | | |
| | TRAILER TOW MIRRORS, | | | | |
| | KEYLESS ENTRY, FRONT | | | | |
| | STABILIZER BAR, | | | | |
| | 7,500#FRONT AXLE AND | | | | |
| | SUSPENSION, 11,000# | | | | |
| | REAR AXLE W/MULTI | | | | |
| | LEAF SUSPENSION, | | | | |
| | REAR SHOCK | | | | |
| | ABSORBERS, FRONT TOW | | | | |
| | HOOKS, REAR VISION | | | | |
| | CAMERA PREP KIT, OEM | | | | |
| | INTEGRATED TRAILER | | | | |
| | BRAKE CONTROLLER, | | | | |
| | 11' 7" X 96" DUMP | | | | |
| | BODY FOR 84CA WITH | | | | |
| | CAB PROTECTOR, 3-4 | | | | |
| | YARD RUGBY DUMP BODY | | | | |
| | W/1/4 CAB PROTECTOR | | | | |
| | WITH 17" SIDES, | | | | |

| | ELECTRIC DRIVE | | | | | ļ | | |
|--|-------------------------|----------|-------|-------------------|---------|------|--|--|
| | HOIST, INSTALL OEM | | | | | ļ | | |
| | BACK UP CAMERA, | | | | | | | |
| | INSTALL TARP SYSTEM, | | | | | | | |
| | INSTALL ICC BUMPER / | | | | | | | |
| | 21K HITCH, ELECTRIC | | | | | | | |
| | HOIST AND TARP | | | | | | | |
| | SYSTEM, 36 X 18 | | | | | | | |
| | • | | | | | | | |
| | FRAME MOUNTED | | | | | | | |
| | TOOLBOXES (2), AND | | | | | | | |
| | PLAIN MUD FLAPS | | | | | | | |
| | GM WARRANTY | INCL | | CALDWELL COUNTRY | | | | |
| | 5YR/100,000 MILES | | | PO BOX 27 | | | | |
| | POWERTRAIN @ N/C | | | CALDWELL, TEXAS 7 | 7836 | | | |
| | PRICES VALID FOR 30 | | | REVERIFY PRICING | BEFORE | ļ | | |
| | DAYS BUT SUBJECT TO | | | ISSUING PURCHASE | ORDER. | | | |
| | CHANGE DUE TO SUPPLY | | | COMMODITY SURCHAR | GES MAY | ļ | | |
| | CHAIN CHALLENGES | | | APPLY AFTER PO IS | SUED | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Subtot | al B | <u> </u> | | <u> </u> | I | INC | <u>. </u> | |
| 545555 | | | | | | | <i>,</i> | |
| C Unpublished Options | | | | | | | | |
| Code | Description | Cost | Code | Description | | | Cost | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Subtot | al C | l | | | | | | |
| | | | | | | | | |
| D Oth | er Price Adjustments (: | Installa | tion, | Delivery, Etc) | | | | |
| | | | | | | | | |
| Subtotal D INC | | | | INCI | _ | | | |
| | | | | | | | | |
| | | | | | \$94, | ,700 | | |
| ~ 1 | | | | | 1 | | | |
| Subtotal E \$94 | | | | | \$94, | ,700 | | |
| | | | | | | | | |
| | -Equipment Charges (Tra | | | | | | | |
| BUY BOARD FEE (\$400 PER PO, NOT PER UNIT) N/I | | | | | | N/I | | |
| | | | | | | | | |
| G. Color of Vehicle: WHITE | | | | | | | | |
| | | | | | | | | |
| H. Total Purchase Price (E+F) \$94, | | | | | | | .700 | |
| 1,000 | | | | | | | | |
| Estimated Delivery Date: 180-270 DAYS APPX | | | | | | | | |
| Estimated Delivery Date: 180-270 DATS | | | | | | | | |